| 31003 U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Under                           | the Paperwork Redu             | ction Act of 1995, no persons a                                              | are required t                           | o respond to         | o a collec         | Approved<br>Patent and Trade                          | I for use thromark Office | ough 09/30/00. Co<br>: U.S. Departmen | D/SB/05 (12/9<br>DMB 0651-003<br>at of Commerc |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|------------------------------------------------------------------------------|------------------------------------------|----------------------|--------------------|-------------------------------------------------------|---------------------------|---------------------------------------|------------------------------------------------|
| E d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | UTILITY                        |                                                                              | Atty Dock                                | et No.               | 32935              | RC497723                                              | Total Pa                  | iges                                  | 59                                             |
| PATENT APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                |                                                                              |                                          | irst Nar             | ned Inventor of Ap | plication lo                                          | dentifier                 | 01                                    |                                                |
| TRANSMITTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                |                                                                              |                                          | Luis A. Ruiz         |                    |                                                       |                           |                                       |                                                |
| (Only for r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | new nonpro                      | ovisional applications         | under 37 CFR 1.53(b))                                                        | Express M                                | ress Mail Label No.: |                    |                                                       |                           |                                       |                                                |
| · Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | APPLICATION EL                 | EMENTS g utility patent contents.                                            | A                                        | DDRESS               | TO:                | Commissioner for<br>Box Patent Applic<br>on, DC 20231 |                           |                                       | Jc978                                          |
| Fee Transmittal Form (submit an original and a duplicate for fee processing)  Descriptive title of the Invention Background of the Invention Brief Summary of the Invention Brief Description of the Drawings (if filed) Claim(s) Abstract of the Disclosure)  Meyrawing(s) (35 USC 113)  Coath or Declaration  Newly executed (original or copy)  Copy from a prior application (37 CFR 1.63(d))  (for continuation/division with Box 17 completed)  [Note Box 5 below]  Newly executed (Driventor (S)  Signed statement attached deleting inventor (S) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)  Incorporation By Reference (useable if Box 4b is checked) |                                 |                                |                                                                              |                                          |                      | 6.                 |                                                       |                           |                                       |                                                |
| <ul> <li>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is reconsidered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</li> <li>□ Small entity Statement(s)</li> <li>□ Statement filed in prior application. desired.</li> <li>□ Certified Copy of Priority Document(s) claimed)</li> <li>□ Other</li> </ul>                                                                                                                                                                                                                                |                                 |                                |                                                                              |                                          |                      | Status still pro   | per and                                               |                           |                                       |                                                |
| ■ Conti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nuation                         | <ul> <li>Divisional</li> </ul> | check appropriate box and  ☐ Continuation-in-part (Cl  US AND METHOD FOR PER | P) of pen                                | ding prior           | internat           | ional application I                                   |                           | erial No. 09/186,                     | 884, Filed                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                | 18. CORRE                                                                    | SPONDE                                   | NCE ADD              | RESS               |                                                       |                           |                                       |                                                |
| ■ Custome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er Numbe                        | er or Bar Code Lab             | oel<br>(insert Customer I                                                    | No. or Atta                              | ch bar cod           | le label           |                                                       | □ Corres                  | pondence add                          | ress below                                     |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Smith, Gambrell & Russell, LLP, |                                |                                                                              |                                          |                      |                    |                                                       |                           |                                       |                                                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1850 M Street, N.W., Suite 800  |                                |                                                                              |                                          |                      |                    |                                                       |                           |                                       |                                                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ity Washington State            |                                | D.C.                                                                         |                                          |                      | Zip Code           |                                                       | 20036                     |                                       |                                                |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | U.S.                            |                                | Telephone                                                                    | (202) 6                                  | 659-2811 Fax         |                    |                                                       | (202) 263-43              | 329                                   |                                                |
| Name (Print/Type) Dennis C. Rodgers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                |                                                                              | Registration No. 32,936 (Attorney/Agent) |                      |                    |                                                       |                           |                                       |                                                |

Date

September 4, 2001

Signature

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## **FEE TRANSMITTAL**

3%

Small Entity payments <u>must</u> be supported by a small entity statement, otherwise large entity fees must be paid. See Forms PTO/SB/09-12. See 37 C.F.R. §§1.27 and 1.28.

TOTAL AMOUNT OF PAYMENT:

|                      | Complete if Known | ¥. |
|----------------------|-------------------|----|
| Application Number   | New_              |    |
| Filing Date          | September 4, 2001 |    |
| First Named Inventor | Luis A. Ruiz      |    |
| Examiner Name        | Unassigned        |    |
| Group / Art Unit     | Unassigned        |    |
| Attorney Docket No.  | 32935RC497723     |    |

**METHOD OF PAYMENT (check one)** FEE CALCULATION (continued) The Commissioner is hereby authorized to charge 3. ADDITIONAL FEES indicated fees and credit any overpayments to: Small Entity Large Entity Deposit Account No.: 02-4300 Fee Description Fee Code Fee (\$) Fee Code Fee (\$) Fee Paid Deposit Account Name: Surcharge - late filing fee or oath
Surcharge - late provisional filing fee or cover sheet
Non-English specification
For filing a request for reexamination
Requesting publication of SIR prior to Examiner action
Requesting publication of SIR after Examiner action
Retension for reply within first month
Extension for reply within first month
Extension for reply within fourth month
Extension for reply within fifth month
Notice of Appeal
Filing a brief in support of an appeal
Request for oral hearing
Petition to institute a public use proceeding
Petition to revive - unavoidable
Petition to revive - unavoidable
Petition to revive - unintentional
Utility issue fee (or reissue)
Design issue fee
Petitions to the Commissioner 65 25 130 2,520 920° 1,840° 55 190 435 190 150 150 130 1,510 55 605 605 215 290 130 240 40 205 227 139 147 112 113 215 218 221 228 229 221 138 240 241 242 243 244 122 123 126 581 50 130 2,520 920° 1,840° 110 380 870 1,360 1,650 300 260 1,510 110 1,210 430 130 580 130 540 440 127 139 147 112 113 115 116 117 118 120 121 138 140 141 142 123 126 581 Charge any additional fee Required Under 37 C.F.R. §§1.16 and 1.17 related to this filing Charge the Issue Fee Set in 37 C.F.R. §1.18 at the Mailing of the Notice of Allowance Payment Enclosed: ■ Check □ Money Order □ Other **FEE CALCULATION** 1. BASIC FILING FEE Petitions to the Commissioner Petitions related to provisional applications Submission of Information Disclosure State Entity Small Entity Submission or information Discolarse statement Recording each patent assignment per property (times number of properties) Filing a submission after final rejection (37 CFR 1.129(a)) For each additional invention to be examined (37 CFR 1.129(b)) Fee Paid Fee Code Fee Description Fee (\$) Fee (\$) 146 149 101 106 107 108 114 766\*\* 310= 201 Utility filing fee 355.00 206 207 208 214 Design filing fee Plant filing fee 480 782 Reissue filing fee Other fee (specify)\_ 150\_ Provisional filing fee SUBTOTAL (1): \$ 355.00 Other fee (specify) FATRA CLAIM FEES Extra Claims Fee from Fee paid SUBTOTAL (3): \$ 0.00 below **Total Claims**  $31 - 20 = 11 \times \$9.00 =$ 99.00 **TOTAL: \$ 534.00** Indep. Claims <u>5</u>-3 =2 x \$40.00 = 80.00 Multiple Dep.  $0 = 0 \times \$260.00 =$ 0.00 usty paid, if greater; For Reissues, see below. or number ; Large Entity Fee Fee Code (\$) 103 18 102 78 104 260 109 78 110 18 Fee Code 203 202 Fee (\$) Fee Description Claims in excess of 20 Independent claims in excess of 3
Multiple dependent claim, if not paid
Reissue independent claims over original patent
Reissue claims in excess of 20 and over original patent 39 204 209 130 SUBTOTAL (2): \$179.00

\$ 534.00

| SUBMITTED BY             |                   | Complete (if applicable) |                      |                            |         |
|--------------------------|-------------------|--------------------------|----------------------|----------------------------|---------|
| Typed or<br>Printed Name | Dennis C. Rodgers |                          |                      | Reg. Number                | 32,936  |
| Signature                | 12                | Date                     | September 4,<br>2001 | Deposit Account<br>User ID | 02-4300 |

Atty. Dkt. No. 32935RC497723

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):Luis A. Ruiz

U.S. Serial No.: To Be Assigned

Group Art Unit: To Be

Filed: : September 4, 2001 (Herewith)

Examiner: To Be Assigned

For

: APPARATUS AND METHOD FOR PERFORMING PRESBYOPIA CORRECTIVE

: SURGERYAttorney

## FORMAL DRAWING TRANSMITTAL

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed herewith are 7 sheets of formal drawings. The formal drawings are submitted to satisfy all formal drawing requirements.

Respectfully submitted, SMITH, GAMBRELL & RUSSELL, LLP

By:

Dennis C. Rodgers, Reg. No. 32,936 1850 M Street, N.W., Suite 800 Washington, D.C. 20036

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Date: September 4, 2001